

| <b>AMENDMENT TRANSMITTAL LETTER</b>  |   |   |                                   | Docket No.<br>1190-0601 PUS1 |        |
|--|---|---|-----------------------------------|------------------------------|--------|
| Application No.<br>10/526,401-Conf. #7072  | Filing Date<br>March 2, 2005              | Examiner<br>W. J. Klimowicz             | Art Unit<br>2627                  |                              |        |
| Applicant(s): Akihiro FUKASAWA   |   |   |                                   |                              |        |
| Invention: DISK DEVICE   |   |   |                                   |                              |        |
| <b>MS Amendment</b><br>Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450  |   |   |                                   |                              |        |
| Transmitted herewith is an amendment in the above-identified application.  |   |   |                                   |                              |        |
| The fee has been calculated and is transmitted as shown below.   |   |   |                                   |                              |        |
| <b>CLAIMS AS AMENDED</b>   |   |   |                                   |                              |        |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                         |        |
| Total Claims   | 5   | - 20 =                                  | 0                                 | x 50.00                      | 0.00   |
| Independent<br>Claims  | 1   | - 3 =                                   | 0                                 | x 210.00                     | 0.00   |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |   |   |                                   |                              |        |
| Other fee (please specify): Extension for response within first month  |   |   |                                   |                              | 120.00 |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>  |   |   |                                   |                              | 120.00 |
| <input checked="" type="checkbox"/> Large Entity <span style="margin-left: 200px;"><input type="checkbox"/> Small Entity</span>  |   |   |                                   |                              |        |
| <input type="checkbox"/> No additional fee is required for this amendment.   |   |   |                                   |                              |        |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>02-2448</u> in the amount of \$ <u>120.00</u> .<br>A duplicate copy of this sheet is enclosed.                          |   |   |                                   |                              |        |
| <input type="checkbox"/> A check in the amount of \$ _____ is enclosed.  |   |   |                                   |                              |        |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.  |   |   |                                   |                              |        |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>02-2448</u><br>as described below. A duplicate copy of this sheet is enclosed. |   |   |                                   |                              |        |
| <input checked="" type="checkbox"/> Credit any overpayment.  |   |   |                                   |                              |        |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.   |   |   |                                   |                              |        |
| <br>Michael K. Mutter<br>Attorney Reg. No.: 29,680   |   |   |                                   | Dated: <u>March 12, 2008</u> |        |
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